

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: David S. Russell et al.

Title: CELLULAR COMMUNICATIONS SYSTEM WITH CENTRALIZED BASE STATIONS AND  
DISTRIBUTED ANTENNA UNITS

Docket No.: 500.002US7

Filed: March 23, 1995

Examiner: G. Oehling

Serial No.: 08/410,129

Due Date: December 17, 1996

Group Art Unit: 2608

Attn: OFFICIAL DRAFTSMAN  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**Notice of Allowance Date:** October 17, 1996

**Batch No:** F59

Dear Sir:

We are transmitting herewith the attached:

☒ 12 Sheet(s) of formal drawing(s).

☒ A return postcard.

☒ Letter to the Official Draftsman (1 pg.)

☐ Other: \_\_\_\_.

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described above, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Attn: Official Draftsman, Assistant Commissioner for Patents, Washington, D.C. 20231, on this 17 day of December, 1996.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938, Minneapolis, MN 55402 (612-339-0331)

By: Michael J. Anglin  
Name: Michael J. Anglin  
Reg. No. 24,916  
JMA:CMG:mjm

S/N 08/410,129

PATENT

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Applicant: David S. Russell et al. Examiner: G. Oehling  
Serial No.: 08/410,129 Batch No.: F59  
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STATIONS AND DISTRIBUTED ANTENNA UNITS

**COMMUNICATION RE: SUBMISSION OF FORMAL DRAWINGS**

Attn: OFFICIAL DRAFTSMAN  
Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

In response to the requirement for formal drawings made in the Notice of Allowance mailed October 17, 1996, enclosed are 12 sheets of formal drawings for the above-identified application.

The Examiner is invited to contact Applicants' Representatives, at the below-listed telephone number, if any further changes need to be made to the enclosed drawings.

Respectfully submitted,

DAVID S. RUSSELL ET AL.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938  
Minneapolis, MN 55402  
(612) 373-6902

Date

12/17/96

By

Michael J. Anglin

Michael J. Anglin  
Reg. No. 30,568  
JMA:CMG:mjm

I hereby certify that this correspondence is being  
deposited with the United States Postal Service as first  
class mail in an envelope addressed to Assistant  
Commissioner for Patents, Washington, D.C. 20231,  
on 12/17/96  
(Date of Deposit)

[Signature]